



TO THE MASTER, WARDENS, AND BRETHREN of

# JOHN PHILIP SOUSA LODGE NO. 1106

## PETITION FOR AFFILIATION as a Dual or Plural Member

The subscriber, a Master Mason and a member in good standing of \_\_\_\_\_ Lodge No. \_\_\_\_\_ under the jurisdiction of the Grand Lodge of \_\_\_\_\_, respectfully applies for membership by affiliation in your Lodge as a dual member, and herewith presents his Certificate of Good Standing. He states that he has honestly and truly answered the questions herewith presented and, if found worthy, pledges himself to a cheerful obedience to your by-laws and the ancient usages of Freemasonry. His application fee is enclosed.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Sign name in full)

Please print your name in full \_\_\_\_\_ D.C. Member # (if applicable) \_\_\_\_\_

Recommended by the two members of the Lodge whose signatures appear below:

\_\_\_\_\_  
*Usual Signature*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Member Number*

\_\_\_\_\_  
*Usual Signature*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Member Number*

### The applicant will answer the following questions:

1. Where is your residence? \_\_\_\_\_

(Please include Zip Code)

2. What are your telephone numbers?: Mobile: ( ) \_\_\_\_\_ Work: ( ) \_\_\_\_\_

3. Please provide the last four digits of your Social Security Number: \_\_\_\_\_

4. What is your email address, if you have one? \_\_\_\_\_

5. What is your occupation? \_\_\_\_\_

6. What is your business address? \_\_\_\_\_

7. What is your date and place of birth? \_\_\_\_\_

8. Parent's names in full: \_\_\_\_\_

9. What is your marital status?  Single  Married  Widowed  Divorced

10. If married, what is your spouse's name in full? \_\_\_\_\_

13. Names and ages of children, if any: \_\_\_\_\_

Application for Dual  
Member Affiliation

of

Elected \_\_\_\_\_, 20\_\_\_\_  
Rejected \_\_\_\_\_, 20\_\_\_\_

Fees Paid \_\_\_\_\_, 20\_\_\_\_ \$ \_\_\_\_\_

To be Completed by Applicant

Received the Degrees in \_\_\_\_\_  
\_\_\_\_\_  
Lodge No. \_\_\_\_\_

F.A.A.M.  A. F. & A.M.  F. & A.M.

Located at \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

as follows:  
E.A. \_\_\_\_\_  
F.C. \_\_\_\_\_  
M.M. \_\_\_\_\_

Bro. \_\_\_\_\_  
Presented \_\_\_\_\_, 20\_\_\_\_  
Referred to Bros. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Report due \_\_\_\_\_, 20\_\_\_\_

The undersigned Committee, to whom was referred  
this application made within, respectfully state that  
they have discharged the trust confided to them and  
hereby report \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 14. What is the present state of your health? \_\_\_\_\_
- 15. Have you furnished the information requested regarding the receipt of your Degrees?  Yes  No
- 16. What are the dates of your degrees?  E.A. \_\_\_\_\_  F.C. \_\_\_\_\_  M.M. \_\_\_\_\_
- 17. Have you previously been rejected for affiliation in this or any other jurisdiction? If so, when and where? \_\_\_\_\_
- 18. Have you ever been a defendant in a criminal case in court? If so, when and where? \_\_\_\_\_
- 19. Give the name phone number & email address of three men to whom you refer: \_\_\_\_\_